



## **AGENDA**

### **Advisory Commissioner Appointment Interview** **Subcommittee Meeting**

Monday, August 1, 2016 – 6:00 P.M.  
Doetsch Conference Room  
70 N. First Street, Campbell, California

#### **CALL TO ORDER, ROLL CALL**

#### **Parks and Recreation Commission:**

- Sherrie Doherty
- Lisa Rezowalli
- Sanhita Ghosal
- Michael Levy

#### **Rental Increase Fact Finding Committee:**

- Kevin Kelleher
- Jennifer Dooley

#### **Public Comment**

**ADJOURN**

# MEMORANDUM



City Clerk's Office

**To:** Vice Mayor Liz Gibbons  
Councilmember Paul Resnikoff

**Date:** August 1, 2016

**From:** Wendy Wood, City Clerk

**Subject:** Advisory Commission Interviews

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Advisory Commission interviews have been scheduled for **Monday, August 1, 2016** as follows:

**Parks and Recreation Commission: One – short term expires December 2017.** An unscheduled vacancy for the resignation of Scott Johnson occurred in June. Four applications were received for your consideration.

**Rental Increase Fact Finding Committee: One - Tenant term expiring August 2016.** The term of Committee member Phil Doetsch will expire August 31, 2016. Two applications were received.

Interviews are scheduled as follows:

**Parks and Recreation Commission:**

6:00 p.m. Sherrie Doherty  
6:15 p.m. Lisa Rezowalli  
6:30 p.m. Sanhita Ghosal  
6:45 p.m. Michael Levy

**Rental Increase Fact Finding Committee:**

7:00 p.m. Kevin Kelleher  
7:15 p.m. Jennifer Dooley

Attached are copies of the applications. I have reserved the Doetsch Conference Room for the interviews. Please let me know if you have any questions.

APPLICATION FOR APPOINTMENT AS

JUL 14 2016

Parks & Recreation Commission

CITY CLERK'S OFFICE

**REQUIREMENTS:- Campbell resident and at least 18 years of age.**

Name Sherrice L. DeBerty

Address [REDACTED]

Telephone No: Home [REDACTED] Work [REDACTED] Email [REDACTED]

Have you served in a similar capacity previously? Yes  No

If "Yes", give name of City or other jurisdiction:

Present Occupation Retired Executive Assistant  
(Give Title)

Name and Address of Present Employer (If employed)  
\_\_\_\_\_  
\_\_\_\_\_

Education: High School Westmont High School  
College \_\_\_\_\_  
Degree(s) Obtained \_\_\_\_\_

What is your specific interest in this appointment?

Having been a longtime Campbell resident (40+ years) and a City of Campbell employee I would like to give back to this, my community in this special way.

As a mom & grandmom of children that have used Campbell facilities, parks, and programs throughout the years I feel that I have a unique insight and a lot to offer.

Signature Sherrice L. DeBerty Date July 14, 2016

CITY OF CAMPBELL  
70 N. FIRST STREET  
CAMPBELL, CA 95008-1423

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JUL 15 2016

CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT AS

REQUIREMENTS:- Campbell resident and at least 18 years of age.

Name Lisa Rezowalli

Address [REDACTED]

Telephone No: Home [REDACTED] Work [REDACTED] Cell [REDACTED] Email [REDACTED]

Have you served in a similar capacity previously? Yes  No

If "Yes", give name of City or other jurisdiction:

Whittier, Los Angeles County

Present Occupation Retired- TV- Photojournalist  
(Give Title)

Name and Address of Present Employer (If employed)

Retired- I was a TV photojournalist for ABC-TV News for 35 years.

Education: High School Del Mar High School, San Jose, CA

College San Jose State University

Degree(s) Obtained \_\_\_\_\_

What is your specific interest in this appointment?

I am very interested in the Recreation Activity for 50+, adding classes to educate Adult caring for their parents and the Special Events Committee.

My past experience include:

Whittier Conservancy- Board Member

League of Women (Whittier Chapter)- Voter Service Chair

Signature Lisa Rezowalli Date 7/15/2016

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CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT AS

COMMISSIONER, PARKS ~~RECREATION~~ IMPROVEMENT  
COMMISSION

**REQUIREMENTS:-** Campbell resident and at least 18 years of age.

Name SANHITA GHOSAL

Address [REDACTED]

Telephone No: Home [REDACTED] Cell [REDACTED] Work [REDACTED] Email [REDACTED]

Have you served in a similar capacity previously? Yes  No

If "Yes", give name of City or other jurisdiction:

Present Occupation PLANNER II,  
(Give Title)

Name and Address of Present Employer (If employed)  
CITY OF SAN JOSE  
200 E SANTA CLARA ST  
SAN JOSE CA 95113

Education: High School } See attached resume.  
College \_\_\_\_\_  
Degree(s) Obtained \_\_\_\_\_

What is your specific interest in this appointment?  
See attached sheet.

Signature Sanhita Ghosal Date 7/15/16

## SANHITA GHOSAL

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Email: [REDACTED]  
[REDACTED]  
[REDACTED]

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### EDUCATION

Masters in Urban Planning, San José State University, CA. 2010.

Masters in Engineering (Architecture), The University of Tokyo, Institute of Industrial Science, Tokyo, Japan. 1998.

Bachelor of Architecture, Bengali Engineering and Science University; Howrah, India, 1992.

### PROFESSIONAL EXPERIENCE

Planner II, City of San José, Planning Department (July 2015 till date, September 2004 – July 2009)

Environmental Services Specialist, City of San José Environmental Services Department (July 2009 - July 2015)

### PREVIOUS EXPERIENCE

Urban Planning Intern, Community Development, City of Campbell, CA, 2004.

Student Assistant, Mineta Transportation Institute, 2003-2004.

Innovative Programs Intern, Transportation & Land Use Coalition, Oakland, 2003.

CEO, Bengalnet Communications (<http://www.bengalnet.com>), Calcutta, India, 1998-2000.

Architect at various organizations in Calcutta, India 1992, 1998, 2000 preparing architectural and structural drawings for residences and commercial buildings.

### PROFESSIONAL TRAINING

- Certified Planner, American Institute of Certified Planners.
- ArcGIS III: Basic Workflow by ESRI (October, 2012)
- UC Davies Extension Training on Implementing the Clean Water Act (April 2013).
- City of San José, Leadership and Coaching Academy (June 2013); Seven Habits of Highly Effective People (April 2014)
- Various City-organized trainings on leadership and management skills such as Conflict Resolution, Project Management, Emotional Intelligence, Delegation.

### OTHER ACTIVITIES AND SKILLS

- A Holistic Approach to Landscape IPM: Promoting Sustainable Landscaping as a Basic Urban Pesticide Management Tool in San José: Talk at CASQA 2012 Conference.
- Brown Bag Presentation at the Department of Pesticide Regulation, Sacramento on Sustainable Landscaping (20011)
- Topic of research for the Masters in Urban Planning final thesis: Stylistic changes in architectural façades of San José's Bungalows of early 21<sup>st</sup> century.
- Teaching assistant, and guest lecturer in architecture and urban Planning at various educational institutions, 2000-2006.
- Several publications on Urban Planning and Architecture.
- Editor, *Shatorupa* a monthly Internet Magazine, 1997-1998 (<http://www.shatorupa.com>).
- Languages: Speak, read and write Japanese, Hindi, and Bengali.

Attachment to Application for Parks & Civic Improvement Commission Appointments

To,

The City Clerk, City of Campbell

Dear Madam.

I am a resident of Campbell for 13 years. Our family is invested in the community of Campbell in many ways. Parks and open space is at the heart of our family activities. My two children go to Campbell schools and use Campbell's parks and recreation facilities and programs extensively. After the Community Center was upgraded in early 2000's, we have been enjoying the center in various ways. In addition, civic improvements such as roads, is a reality that touches our lives in various ways. Campbell has excellent facilities that we are proud of. After enjoying those for a while, I would like to give back to the community by taking up the role of a Commissioner at the Parks Commission or the Civic Improvement commission.

I am trained as an architect and an urban planner. In addition, I have worked in a public agency for 12 years, for both development review of private properties and improvement/maintenance of public facilities. I have extensive knowledge of public decision-making processes, relevant state and Federal laws, public contracting, community coordination and outreach etc. This experience, in conjunction to my passion for community service, makes me an ideal candidate for any of these two board positions.

Thank you for considering my application.



SANHITA GHOSAL

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70 N. FIRST STREET  
CAMPBELL, CA 95008-1423

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JUL 15 2016

APPLICATION FOR APPOINTMENT AS

CITY CLERK'S OFFICE

Parks & Recreation Commission

**REQUIREMENTS:** - Campbell resident and at least 18 years of age.

Name Michael Levv

Address \_\_\_\_\_

Telephone No: Home \_\_\_\_\_ Cell \_\_\_\_\_ Work \_\_\_\_\_ Email \_\_\_\_\_

Have you served in a similar capacity previously? Yes \_\_\_\_\_ No X

If "Yes", give name of City or other jurisdiction:

n/a

Present Occupation Special Education Specialist, ESUHSD  
(Give Title)

Name and Address of Present Employer (If employed)

Calera Post Secondary Program  
420 Calera Ave  
San Jose, CA 95123

Education: High School Bullard High, Fresno, CA  
(BA) VCSC; Humboldt State (MA)  
College Degree(s) Obtained J.D.; Education Specialist

What is your specific interest in this appointment?

I would like to be involved with  
civic governance where I live; to  
contribute to the community.

I have lived here for 3 years & plan  
to be here long-term.

The parks & rec Commission would  
be an enjoyable area for me to  
participate.

Thank you!

Signature M. Levv

Date 7/15/16

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70 N. FIRST STREET  
CAMPBELL, CA 95008-1423

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JUN 08 2016  
CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT AS

Rental Increase Fact Finding Committee

**REQUIREMENTS:-** Campbell resident and at least 18 years of age.

Name Kevin R. Kelleher

Address [REDACTED]

Telephone No: Home none Work [REDACTED] Email [REDACTED]

Have you served in a similar capacity previously? Yes        No

If "Yes", give name of City or other jurisdiction:

Present Occupation Software Development Manager  
(Give Title)

Name and Address of Present Employer (If employed)

Apple Inc, 1 Infinite Loop, Cupertino, CA 95014

Education: High School Cupertino HS

College San Jose State University, Santa Rosa JC

Degree(s) Obtained BS Physics, AS Fire Technology

What is your specific interest in this appointment?

I am currently a tenant in Campbell and have previously been a landlord of a single family dwelling in Cupertino. My experience being on both sides of the tenant/landlord relationship gives me valuable insight which I would like to contribute to the community by being a member of the Rental Increase Fact Finding Committee.

Signature [Signature]

Date June 8, 2016

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70 N. FIRST STREET  
CAMPBELL, CA 95008-1423

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JUN 24 2016

CITY CLERK'S OFFICE

APPLICATION FOR APPOINTMENT AS

Rental Increase Fact Finding - Tenant

**REQUIREMENTS:** - Campbell resident and at least 18 years of age.

Name Jennifer Dooley

Address [Redacted]

Telephone No: Home [Redacted] Work [Redacted] Email [Redacted]

Have you served in a similar capacity previously? Yes  No

If "Yes", give name of City or other jurisdiction:

Present Occupation Executive Director  
(Give Title)

Name and Address of Present Employer (If employed)  
Support Systems Homes, Inc.  
1925 S. Winchester Blvd.  
Campbell, CA 95008

Education: High School Blackford High School  
College Blackstone Institute / West Valley College  
Degree(s) Obtained paralegal - certified

What is your specific interest in this appointment?  
As a long time Campbell resident, and  
renting tenant, I have a strong  
desire to be involved in the local  
city government. I have a long,  
exemplary track record as a tenant  
and believe my personal dedication  
to the city, it's residents and communities  
would be an asset to this committee.

Thank you

Signature J Dooley Date 6/21/16